

**GOVERNMENT COLLEGE OF ENGINEERING, KEONJHAR**  
**( Formerly Orissa School of Mining Engineering [Degree Stream],Keonjhar )**  
( A Constituent College of BPUT, Odisha)

At : Jamunalia, P.O.: Old Town, Dist., Keonjhar, Pin: 758002 (Odisha)  
Tel:06766-213180 / Web: www.gcekjr.ac.in / Mail id- [principal@gcekjr.ac.in](mailto:principal@gcekjr.ac.in)

**No. 775 Date: 10.08.2020**

**WALKIN-INTERVIEW FOR  
ENGAGEMENT OF FACULTIES ON CONTRACT BASIS**

The walk-in-interview for engagement of faculty on contract basis (purely temporary for Odd Semester 2020-21) will be conducted in video conferencing mode from 24.08.2020 to 26.08.2020 for Civil Engineering, Computer Science & Engg., Mining Engineering, Mineral Engineering, Metallurgical Engineering, Chemistry, Physics, English, Economics and Management as per the following schedule.

The engagement is purely temporary in nature and will form no basis either legally or otherwise to claim for regularization against the post or any other post. The qualification for the said engagement would be as per AICTE/UGC norms. Preference would be given to candidates having Ph.D. degree in the relevant discipline.

The applicants are required to fill up the Google Form after depositing an application fee of Rs.500 in the college account. A/C Name - Government College of Engineering, Keonjhar, A/C No. 37140179346, IFS Code. SBIN0000113 by Dt. **17.08.2020** positively.

Google Form Link-

[https://docs.google.com/forms/d/e/1FAIpQLSdOj1VdXYZcTRIK3jg1jvRecIVB1rlrQRI04K4qDQcWWcsjYQ/viewform?usp=sf\\_link](https://docs.google.com/forms/d/e/1FAIpQLSdOj1VdXYZcTRIK3jg1jvRecIVB1rlrQRI04K4qDQcWWcsjYQ/viewform?usp=sf_link)

Discipline	Date	Time
Computer Science & Engineering	24.08.2020	10.30 am – 2.00 pm
Mining Engineering		2.30 pm – 5.00 pm
Civil Engineering	25.08.2020	10.30 am – 1.30 pm
Metallurgical Engineering, Mineral Engineering		2.30 pm – 5.00 pm
Management, Economics	26.08.2020	10.30 am – 12.30 pm
English		12.30pm-1.30 pm
Chemistry, Physics		2.30 pm – 5.00 pm

**QUALIFICATION & REMUNERATION**

**1. For Engineering:-**

- (a) Qualification:- B.Tech/BE and M.Tech/ME having 1st Class at B.Tech/BE or M.Tech/ME level in the relevant discipline.
- (b) Remuneration:- Rs.35,000/- per month (consolidated). However, candidates having Ph.D degree in relevant area will be paid a consolidated remuneration of Rs.40,000/-per month.
- (c) In case of non-availability/ not suitable M.Tech/ME or Ph.D candidates, B.Tech/BE candidates may be selected with a consolidated remuneration of Rs.16,000/- per month.

**2. For Humanities & Social Science (Management):-**

- (a) Qualification:- MBA (Experience in relevant area is preferable)
- (b) Remuneration:- Rs.30,000/- per month (consolidated), likely to be revised to Rs.35,000/-. However, candidates having Ph.D degree in relevant area will be paid a consolidated remuneration of Rs.35,000/- per month, likely to be revised to Rs.40,000/-.

3. **For Humanities & Basic Science (English, Economics & Chemistry):-**
- (a) Qualification:- Master Degree in relevant subject with NET/M.Phil
  - (b) Remuneration:- Rs.30,000/- per month (consolidated), likely to be revised to Rs.35,000/-. However, candidates having Ph.D degree in relevant area will be paid a consolidated remuneration of Rs.35,000/- per month, likely to be revised to Rs.40,000/-.
  - (c) In case of un-availability/not suitable NET/M.Phil or Ph.D candidates, Master Degree candidates may be selected with a consolidated remuneration of Rs.16,000/- per month.

#### **OTHER TERMS & CONDITIONS**

- 1. Engagement of faculties on Contract basis is purely temporary for Odd semester 2020-21 or can be terminated on regular appointment made by BPUT, Odisha or Contractual appointment by NPIU, whichever is earlier. Such selected faculty members will assist in various academic and administrative activities.
- 2. The selected candidates shall have to furnish an agreement in a non-judicial stamp paper.
- 3. The Walk-in-Interview will be conducted through the Video Conferencing mode. The link will be mailed to the shortlisted candidates at least one day before the interview.
- 4. The undersigned reserves the right to cancel the Walk-in-Interview without assigning any reason thereof.

Sd/-  
Principal  
Government College of Engineering  
Keonjhar

**Annexure-I**

## APPLICATION FORM FOR FACULTY ON CONTRACT

Discipline: -----

1. Name in Full :  
(in block letters)
2. Date of Birth :  
(DD/MM/YY)
3. Nationality :
4. Category (General/ SC/ST) :
5. Sex (Male/ Female) :
6. Marital Status (Married / Unmarried) :
7. Father's Name/ Husband's Name :
8. Address for Correspondence :
  
9. Mail id and Mobile Number :
10. Permanent Address :

### 11. Academic Qualifications

(from HSC onwards)

Sl No	Exam Passed	University/ Board/ Institution	Month/Year of passing	Subjects	Specialization	% of mark s/ CGP A	Division	Rank
				In which degree awarded	If any			
1.	HSC							
2.	12 <sup>th</sup> /Diploma							
3.	B.E./B.Tech.							
4.	M.Tech.							
5.	Ph.D.							

\* Please provide qualifications HSC /10<sup>th</sup> onwards and percentage of mark in two decimal point

\* In case of CGPA / CPI, please give marks in percentage along with the conversion formula. Attach the Xerox copy of all the certificates.

12. Research Experience :
  - (i) Scientific / Engineering Discipline :
  - (ii) Field of Specialization :
  - (iii) Length of Experience :

13. Professional Training

Organization	Period		Training Area
	From	To	

14. Employment Records : Attach relevant copies of service records

Name and address of employer/institution	Period of Service		Designation	Scale of Pay	Work description	Reason of leaving	Total period of employment
	From	To					

15. Research papers in journals :

International Journals	National Journals
No. of Papers	No. of Papers

\* The details to be attached in a separate sheet

16. Research Papers presented in Conference/ Seminar :

SI No	Conference/ Seminar	Year
1.		
2.		
3.		

17. Awards / Honours received

	No. of Awards/ Honours	Year	Detail
International			
National			
State			
Professional bodies			
Any other			

18. Publications

	No.	Title & Year
Books		
Book chapter(s)		
Monographs		
Reports		

19. Affiliation to Professional Society :  
Academic Fellowship(i)

Professional Body Membership :

20. Other Academic Activities (Curricular/ co-curricula/ Examination/ Hostel/ Sports/ NSS/ NCC/ Scouts etc) :

Sl. No.	Name of the activities	Date of the activities held	Remark
1.			
2.			

21. Minimum joining time require (if selected) :

22. Any other information in support of your candidature :

23. Name of the two referees :

24. Declaration :

I declare that the foregoing information is correct to the best of my knowledge and belief and nothing has been concealed / distorted. If any time, I am found to have concealed / distorted any material information, my appointment shall be liable to summary termination without notice. I will, if and when required, take up duty in the discharge of Government assignment anywhere in India.

Place:

Date:

Signature of the candidate