# GOVERNMENT COLLEGE OF ENGINEERING, KEONJHAR (Formerly Orissa School of Mining Engineering [Degree Stream],Keonjhar) (A Constituent College of BPUT, Odisha)

At : Jamunalia, P.O.: Old Town, Dist., Keonjhar, Pin: 758002 (Odisha) Tel:06766-213180 / Web: www.gcekjr.ac.in / Mail id- principal@gcekjr.ac.in

#### No. 38 Date: 06.01.2020

### WALKIN-INTERVIEW FOR ENGAGEMENT OF FACULTIES ON CONTRACT BASIS

The walk-in-interview for engagement of faculty on contract basis (purely temporary for Even Semester 2019-20) will be conducted from 13.01.2020 to 16.01.2020 at GCE, Keonjhar for Civil Engineering, Computer Science & Engg., Mining Engineering, Mineral Engineering, Metallurgical Engineering, Chemistry, English, Economics and Management as per the following schedule.

The engagement is purely temporary in nature and will form no basis either legally or otherwise to claim for regularization against the post or any other post. The qualification for the said engagement would be as per AICTE/UGC norms. Preference would be given to candidates having Ph.D. degree in the relevant discipline.

Discipline	Date	Time
Computer Science & Engineering	13.01.2020	10.30 am – 1.30 pm
Mining Engineering	13.01.2020	2.30 pm – 5.00 pm
Civil Engineering		10.30 am – 1.30 pm
Metallurgical Engineering, Mineral	14.01.2020	2.30 pm – 5.00 pm
Engineering		
Management, Economics		10.30 am – 12.30 pm
English	16.01.2020	12.30pm-1.30 pm
Chemistry		2.30 pm – 5.00 pm

### **QUALIFICATION & REMUNERATION**

### 1. For Engineering:-

- (a) Qualification:- B.Tech/BE and M.Tech/ME having 1st Class at B.Tech/BE or M.Tech/ME level in the relevant discipline.
- (b) Remuneration:- Rs.35,000/- per month (consolidated). However, candidates having Ph.D degree in relevant area will be paid a consolidated remuneration of Rs.40,000/-per month.
- (c) In case of non-availability of M.Tech/ME or Ph.D candidates, B.Tech/BE candidates may be selected with a consolidated remuneration of Rs.16,000/- per month.

# 2. For Humanities & Social Science (Management):-

- (a) Qualification:- MBA (Experience in relevant area is preferable)
- (b) Remuneration:- Rs.30,000/- per month (consolidated), likely to be revised to Rs.35,000/-. However, candidates having Ph.D degree in relevant area will be paid a consolidated remuneration of Rs.35,000/- per month, likely to be revised to Rs.40,000/-.

# 3. For Humanities & Basic Science (English, Economics & Chemistry):-

- (a) Qualification:- Master Degree in relevant subject with M.Phil
- (b) Remuneration:- Rs.30,000/- per month (consolidated), likely to be revised to Rs.35,000/-. However, candidates having Ph.D degree in relevant area will be paid a consolidated remuneration of Rs.35,000/- per month, likely to be revised to Rs.40,000/-.

(c) In case of un-availability of M.Phil or Ph.D candidates, Master Degree candidates may be selected with a consolidated remuneration of Rs.16,000/- per month.

# **OTHER TERMS & CONDITIONS**

- 1. Engagement of faculties on Contract basis is purely temporary for Even semester 2019-20 or can be terminated on regular appointment made by BPUT, Odisha or Contractual appointment by NPIU, whichever is earlier. Such selected faculty members will assist in various academic activities.
- 2. The selected candidates shall have to furnish an agreement in a non-judicial stamp paper.
- 3. The reporting time for the Walk-in-Interview for respective discipline is half an hour before commencement of Walk-in-Interview on the above mentioned dates at Government College of Engineering, Keonjhar.
- 4. The candidates intending to attend the Walk-in-Interview on the above date are required to bring the following documents along with prescribed application form (annexed in Annexure-I given below) duly filled-in & signed by the candidate.
  - a) Original certificates and mark sheets of all examinations passed along with one set of photocopies with experience certificate, if any with self-attestation.
  - b) Two pass-port size colour photographs duly signed.
  - c) Bank Draft/Demand Draft for **Rs.500/-** (**Rupees Five hundred**) only in favour of **Principal, Government College of Engineering, Keonjhar** from any Nationalized Bank **payable at Keonjhar**.
- 5. No TA / DA will be paid to the candidates for attending the Walk-in-Interview.
- 6. The undersigned reserves the right to cancel the Walk-in-Interview without assigning any reason thereof.

Sd/-Principal Government College of Engineering Keonjhar

### Annexure-I

# GOVERNMENT COLLEGE OF ENGINEERING KEONJHAR

# APPLICATION FORM FOR FACULTY ON CONTRACT

Discipline: -----

1.	Name in Full	:
	(in block letters)	
2.	Date of Birth (DD/MM/YY)	:
3.	Nationality	:
4.	Category (General/SC/ST)	:

- 5. Sex (Male/ Female) :
- 6. Marital Status (Married / Unmarried) :
- 7. Father's Name/ Husband's Name :
- 8. Address for Correspondence :

# 9. Mail id and Mobile Number

10. Permanent Address

# 11. Academic Qualifications

(from HSC onwards)

SI N o	Exam Passed	Universi ty/ Board/ Institutio n	Month/Ye ar of passing	Subjec ts In which degree award	Specialisati on If any	% of mark s/ CGP A	Divisi on	Ran k
1.	HSC			ed				
2.	12 <sup>™</sup> /Diplo ma							
3.	B.E./B.Te ch.							
4.	M.Tech.							
5.	Ph.D.							

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\* Please provide qualifications HSC /10 $^{\circ}$  onwards and percentage of mark in two decimal point

\* In case of CGPA / CPI, please give marks in percentage along with the conversion formula. Attach the Xerox copy of all the certificates.

12. Research Experience

(i) Scientific / Engineering Discipline :

(ii)	Field of Specialization	
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Length of Experience (iii)

#### Professional Training 13.

	Period		Training Area
Organization	From	То	

:

:

#### Employment Records : Attach relevant copies of service records 14.

Name address employer/ir	of	Period of From	Service To	Designa tion	Scale of Pay	Work description	Reason of leaving	Total period of employm ent

#### 15. Research papers in journals

15. Research papers in journals	:
International Journals	National Journals
No. of Papers	No. of Papers

\* The details to be attached in a separate sheet

#### 16. Research Papers presented in Conference/ Seminar :

SI No	Conference/ Seminar	Year
1.		
2.		
3.		

# 17. Awards / Honours received

	No. of Awards/ Honours	Year	Detail	
International				
National				
State				
Professional				
bodies				
Any other				

#### 18. **Publications**

	No.	Title & Year
Books		
Book chapter(s)		
Monographs		
Reports		

Affiliation to Professional Society 19. Academic Fellowship(i)

# Professional Body Membership :

20. Other Academic Activities (Curricular/ co-curricula/ Examination/ Hostel/ Sports/ NSS/ NCC/ Scouts etc) :

SI. No.	Name of the activities	Date of the activities held	Remark
1.			
2.			

21. Minimum joining time require (if selected) :

22. Any other information in support of your candidature :

23. Name of the two referees :

### 24. Declaration :

I declare that the foregoing information is correct to the best of my knowledge and belief and nothing has been concealed / distorted. If any time, I am found to have concealed / distorted any material information, my appointment shall be liable to summary termination without notice. I will, if and when required, take up duty in the discharge of Government assignment anywhere in India.

Place:

Date:

Signature of the candidate